

ARCHBISHOP'S BIO



ARCHBISHOP GRADY L. MORRIS, SR. is the Founder, Patriarch and Presiding Archbishop of The EKKLESIA Worldwide Communion and Missionary Societies, an international and holy communion of churches, with dioceses in the United States, Mexico, India, Pakistan and Africa. Bishop Morris is a proud native of Shreveport, Louisiana. He is the son of the late Mrs. Eunice Mae Morris-Lister and the late George Mayberry. Bishop Morris is married to the love of his life, Rev. Dr. Juanita W. Morris. Dr. Juanita W. Morris is an ordained pastor, anointed, talented and gifted Woman of God in her own rights and walks side by side with the Presiding Archbishop. Archbishop Morris and Dr. Morris are the proud parents of two sons, Fretorry, and Grady, Jr., and five daughters, Javonna, Keyontia, Vernita, Krystal, Daiesha, twenty-three (23) grandchildren and five (5) great-grandchildren.

Bishop Morris is a graduate of Green Oaks High School, in Shreveport, Louisiana (1972). He is an honor graduate of Wiley College (a HBCU) in Marshall, Texas, receiving the Bachelor of Science Degree in Business Administration, 1990 (Summa Cum Laude). He continued his education at Louisiana Tech (1991) and Nicholls State University (2001). He graduated with a Masters degree in Higher Administration and Supervision in 2003 from Nicholls State University (2003). He continued his studies at the Northwestern University Theological Seminary (2016), where he received his Doctor of Philosophy in Biblical Studies (2019) and a Doctor of Theology in Christian Education (2020). Bishop Morris and his wife are the authors and publishers of several highly acclaimed books (The Homegoing, Return to Drillers Cove, Badge of Honor, Shield of Faith, Gee Gee's Great Adventures, and God Lives) and on June 1, 2019, Archbishop Morris published his first magazine entitled THE SUMMIT.

After a 30 year distinguished law enforcement career that spanned Correction Deputy to Chief of Police, Archbishop Morris, answered the call of God and planted New Covenant Family Church in Schertz, Texas on September 6, 2015. As Founder and Senior Pastor, his primary focus was and continues to be one of teaching and preaching of God's Word without compromise. As previously stated, Archbishop Morris the Founder, Patriarch and Presiding Archbishop of The EKKLESIA Worldwide (TEW). The EKKLESIA Worldwide is an international holy communion of churches, whose mission is predicated or based upon offering support and guidance for small ministries, through administrative and operational oversight.

Archbishop Morris was first licensed to the Gospel Ministry, at the New Creation Christian Fellowship, Windcrest, Texas (2005) by Archbishop David M. Copeland. He was ordained as an Elder at the Convocation of the Kingdom Council of Interdependent Christian Ministries, Windcrest, Texas (2007). He

was consecrated as a bishop by Bishop Darel E. Chase in Schertz, Texas in 2020. His Unbroken Lines of Apostolic Succession follow under Archbishop Darel E. Chase (Abyssinian Apostolic Church), Archbishop John Johnston (United Evangelical Episcopal Church) and Archbishop Corey Jenkins (United Anglican Convergence Church). Archbishop Morris was elevated to Bishopric and Patriarch and Metropolitan of The EKKLESIA Worldwide and the Evangelistic Apostolic Church Diocese in and by the International College of Bishops and twelve-member advisory council (2022).

Archbishop Morris is a Member of the College of Archbishops, the International College of Bishops, the Paraclete Evangelistic Ministries Fellowship of Church International and the holy Order of St. Paul (OSP). Archbishop Morris currently serves as Spiritual Advisor to over fifteen hundred (1,500) pastors, both locally, nationally, and internationally. Archbishop Morris motto is "I can do all things through Christ who strengthens me".

Additionally, Archbishop Morris speaks at conferences around the country, where he conducts leadership development training to various churches, bible institutes, universities, and other organizations. Archbishop Morris also facilitates ministerial training in "Providing Proper Security of God's Ministry Gifts".

HISTORY OF
THE EKKLESIA WORLDWIDE

HISTORY & PROTOCOLS GOALS & OBJECTIVES-



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**The Domestic and Foreign Missionary Society of
The EKKLESIA Worldwide**

**The Office of the General Synod
New Covenant Family Cathedral**

814 Main Street, Suite C. Schertz, Texas 78154

PREAMBLE

The EKKLESIA Worldwide in the United States of America, otherwise known as TEW (which name is hereby recognized as also designating the EKKLESIA), is an international church within the One, Holy, Catholic, and Apostolic Church, of those duly constituted Provinces, Dioceses, and regional Churches in communion with the Apostolic Rite Jurisdiction and the International College of Bishops, upholding and propagating the historic Faith and Order as set forth in the Book of Common Prayer. At a duly appointed and adopted General Meeting in Schertz, Texas on January 30, 2021, the governing board of TEW set forth the basic Articles for the government of this Church, and of its overseas missionary jurisdictions, as well as its Holy Communion of Faith.

We desire to provide a Global International Communion with those of like precious faith, where Holy Spirit may be honored according to our distinctive testimony to assume our share of responsibility and the privilege of propagating the Gospel of Jesus Christ by all available means, both at home and in foreign lands, and for this purpose we do adopt the following THE EKKLESIA-WORLDWIDE Constitution, Holy Orders (Canons) and By-Laws and do submit ourselves to be governed by them.

HISTORY AND FUNCTION OF THE EKKLESIA WORLDWIDE COMMUNION AND MISSIONARY SOCIETIES

HISTORY OF THE LEADER

Archbishop Grady L. Morris, Sr. was originally ordained as an Elder on July 2, 2009 in a fellowship called the Kingdom Council of Interdependent Christian Churches and Ministries. As an Elder in this Fellowship, on April 6, 2014, Elders Grady L. and Juanita W. Morris began a daily telephone prayer line with their prayer partners from Pensacola, Florida, Brother and Sister John and Alma Lett. Each morning these prayer warriors would get up at 6:00am and begin to pray. Word quickly spread throughout the San Antonio and gulf coast region, about an exciting new prayer endeavor; one where the people of God were encouraged to begin their day with effectual, fervent prayer, praise and worship to God. What began as a prayer small prayer group in 2014, eventually grew into a mid-week Bible Study group. For approximately seven (7) months, the mid-week Bible Study met every Thursday at The Fairfield Inns and Suites by Marriott, in Schertz, Texas. As the Bible Study grew, members requested Elder Grady L. Morris, Sr. become their pastor. Elder Morris accepted the call from New Covenant Family Church, resulting in New Covenant Family Church being birthed into existence on September 6, 2015. New Covenant Family Church was officially chartered as a church in and by the State of Texas on September 14, 2015.

Shortly afterwards and because of tremendous membership growth, New Covenant Family Church eventually relocated to their current location at 814 Main Street, Suite C., in the beautiful city of Schertz, Texas on October 4, 2015. New Covenant Family Church adopted the slogan and steadfastly maintains that "Families that Pray and Worship Together-Stay Together". On September 16, 2017, Pastor Grady L. Morris, Sr. was elected by the Board of Trustees of New Covenant Family Church, to be their Bishop.

Archbishop Morris received his first Election papers from Bishop Clifton Collins of the Whole Life Christian Churches International on October 8, 2017 a local fellowship. After a two-and a half year vetting process, Bishop-Elect Morris, changed his affiliation from Whole Life Christian Churches International, to The International College of Bishops, on February 20, 2020, resulting in his elevation to the episcopacy on October 24, 2020, by His Grace Archbishop Darel E. Chase.

THE EKKLESIA WORLDWIDE GENERAL HISTORY

The EKKLESIA Worldwide was initially founded in March 7, 2017 as the Faith-Family and Unity Summit (hereinafter referred to as the FFUS), by then Elder Grady L. Morris, Sr. Its founding was the result of a two-fold revelation from God to Elder Morris. The first revelation centered on the need for the return to the original power, authority and commandments, given to His church/EKKLESIA by Christ Jesus, as is written in the Book of Acts 1:2-8 KJV; the Book of Matthews 16:19 KJV, the Book of Luke 10:19 KJV, and the Book of Matthew 28:18-20 KJV. The EKKLESIA Worldwide is under the sovereign leadership of our Lord and Savior, and is empowered by Holy Spirit, and has been given **the Keys to the Kingdom** and which gives her direct power and authority over all of God's enemies, which compels her and to go, preach and teach the gospel to all nations and tongues and to make disciples of all men.

The second revelation came from general observation and direction from Holy Spirit to Bishop-Elect Morris of the plight and suffering of the small churches and bible studies, her leaders and certain other ministries, and their need for spiritual and educational support of the mission given to them by our Father in Heaven. Some of these ministries, because of somewhat different beliefs, doctrines, and practices, had been ostracized from their various religious National Church and/or fellowships. In 2017, Bishop-Elect Morris, in April with the assistance from several of the aforementioned pastors and ministry leaders, *on March 7, 2017* met in a general session to develop and approve of a plan to remedy the void which existed in the small churches.

At this meeting, the purpose, mission, and scope of the FFUS was developed. With these action items in hand, Bishop-Elect Morris and the Executive Council of FFUS, set upon a path of providing outreach and mission services to the general communities in the San Antonio areas. Each summer, each of these men and women of God; in partnership with the Davis-Scott YMCA and other community partners, provided free food and clothing, free haircuts, free manicures and pedicures, free books and bookbag distributions. Through our partnerships with various local businesses, FFUS provided free games, rides and other activities. Through its partnership with the University Health Systems of Texas, The FFUS offered free immunization for children, along with other social services, to the residents of the East and Westside of San Antonio, Texas.

THE EKKLESIA WORLDWIDE OFFICIAL HISTORICAL FORMATION AS A INTERNATIONAL CHURCH

The Faith Family and Unity Summit formally changed its name to The EKKLESIA Worldwide (hereinafter referred to as TEW) and was formally recognized as a religious International Church and church in the State of Texas in March 12, 2020. TEW got its name from the original Greek definition of the church. The early believers were followers of the Way, The Truth and the Life and they believed Christ died for all people generally, and that whoever would believe in and called upon the name of the Lord Christ would be saved. The founder of TEW ascribes to those tenets and believes that the name is a better reflection of its mission and vision as was given to it's patriarch by God.

TEW and its leadership believes that Christ serves as the head of the church and is its supreme authority ([Ephesians 1:22](#); [4:15](#); [Colossians 1:18](#)). Second, as a member of the Holy Catholic Church Universal, Christ mandates that TEW is to be an autonomous body of believers, free from any external authority or control, with the right of self-theocratic governance; with freedom from the interference of any hierarchy of individuals or organizations ([Titus 1:5](#)), other than that as established by God Our Father. Third, TEW recognizes five (5) spiritual leadership positions (Apostles, Prophets, Evangelist, Pastors and Teachers) with three main administrative offices (Bishops, Priests/Pastors and Deacons).

TEW will be governed By Three (3) Houses, With The First House Consisting Of The House Of Bishops and Archbishops. The House of Bishops and Archbishops shall have within it the Executive Synod, who will be responsible for all Executive leadership functions within The EKKLESIA Worldwide Communion and Missionary Societies. The second House will be the House of Presbytery, whose function it will be to provide direct oversight of all deacons/pastors/priest and elders that have attached themselves to this global communion. The third house will be the House of Laity. The House of Laity will be charged with ensuring for the growth of The EKKLESIA Worldwide general membership and for providing the people of God a voice in the development of policies, procedures and direction of this Holy Communion.

It will be the responsibility of The Executive Synod to exercise direct oversight of all Provinces, Dioceses, And Local Churches, Administrative Leadership positions, Pastors/Elders and Deacons who choose' to associate themselves with this Global Church. As a Global Communion, TEW will serve as the governing authority to all provinces, dioceses, local churches, ministries and affiliation, both in the United States of America and all churches and ministries who are associated with her throughout the world and in all lands.

THE INTERNATIONAL CATHEDRAL

TEW has retained unto herself the right to appoint and designate any church, within any of its Provinces as the Archbishop's seat. With that said, the Presiding Archbishop's seat shall be the International Cathedral and the International Cathedral shall act as the standing center of all governmental affairs of TEW. The first church recognized as the International Cathedral for TEW, is New Covenant Family Church, which is led by Overseer Juanita W. Morris. Within New Covenant Family Church, there should be sufficient and appropriate space to and for The International Cathedral, by which she can perform her duties for The EKKLESIA Worldwide and all of its provinces, dioceses, local churches and ministries. The EKKLESIA Worldwide shall set within it's budget, proper reimbursement to New Covenant Family Church for the allocation of the requires space. On April 6, 2020 after formally adoption of its Constitution and By-Laws, New Covenant Family Church, River of Life Christian Ministry, Open Roads Bible Fellowship and Resurrection Baptist Church, officially became associated with TEW. Their pastors are respectively, Overseer Juanita W. Morris, Rev. Dr. Michael J. Springs, Pastor Andy Rivera and Pastor Juan Williams. In November of 2020. On November 24, 2020, Gospel2India and The Gospel for Africa Churches and Ministries, submitted applications for membership in TEW. Their Prelates are Bishop Stephen Prasad and Bishop Josiah Pah, with each of these Bishops being made a part of the Council of Bishops respectfully.

On December 1, 2020, an invitation was extended to Bishop Michael J. Laney, the CEO and Founding President of Faith House International Ministries, Cleveland, Tennessee, Pastor Harvey L. Langford, Senior Pastor of Redeeming Grace Community Church, Converse, Texas, Bishop Spencer Wright, the Presiding Bishop of Agape Family Church, Atlanta, Georgia; and Rev. Dr. Yvonne Tyler of the Get Up Community Center, Universal City, Texas, to become members of its Executive Council of Bishops. Each of these saints of God agreed to become a member of TEW.

On January 9th and 16th of 2021, an invitation was extended to Archbishop Corey Jenkins, Presiding Prelate and Patriarch of the United Apostolic Convergence Church, and Bishop Giovanni Robinson, Diocesan Bishop of Florida-Divine Covenant Fellowship of Churches, respectively, to become members and advisors to and for TEW. After separate deliberations with both Archbishop Jenkins and Bishop Robinson, each agreed to become a part of the Council of Bishops as well as the Executive Council of Bishops.

TEW MEMBERSHIP APPLICATION TAB

THE EKKLESIA WORLDWIDE
ASSEMBLY AFFILIATION AGREEMENT FORM

Whereas: The EKKLESIA Worldwide is the extraterritorial governing Church for all subordinate provinces, dioceses, assemblies, missions, societies, orders and affiliate ministries throughout the United States and its territories, and abroad; and

Whereas: the affiliated subordinate provinces, dioceses, assemblies, missions, societies, orders and affiliated ministries, societies have entered into mutual covenant to support and assist each other in fulfillment of the Great Commission instituted by our Lord and Savior Jesus Christ (Matt. 28:18-20), and to proclaim the Christian faith as set forth in the Holy Scriptures, the Apostles' and Nicene Creeds, the Book of Common Prayer, and the Chicago-Lambeth Quadrilateral; and

Whereas: we, the below signed representatives of our diocese have agreed to unite our Ministry with The EKKLESIA Worldwide, and to be governed by the Constitution, Canons and By-Laws of the Church:

Now, Therefore; be it known that (Name/church/ministry/fellowship of the Assembly)

_____, in the city of _____, (in the country of) _____,

an Assembly of The EKKLESIA Worldwide has affirmed the statement of faith and has adopted the Covenant of Communion and has voted to become a member Assembly of The EKKLESIA Worldwide.

For the Diocese:

_____ Assembly Council

_____ Pastor

Be it further known that the Presiding Archbishop of The EKKLESIA Worldwide has on this _____ day of _____, 20_____, approved this affiliation.

For The EKKLESIA Worldwide:

_____ Executive Council President

_____ Presiding Archbishop

NEW ASSEMBLY AFFILIATION FORM

Please complete and return the below form along with the signed Assembly Affiliation Agreement to The EKKLESIA Worldwide. For questions email: info@theeklesia.world

Name of Ministry: _____

Name of Pastor: _____

Mailing Address: _____

City: _____ State/Province: _____

Country: _____ Zip/Postal Code: _____

Phone: _____ Secondary Phone: _____

Website: _____

Email: _____

Is this location open to the public? YES NO

Assembly Address: _____

Assembly City: _____ State: _____ Zip: _____

Ecclesial (Diocesan) Affiliation:

Bishop:

Programs Offered:

Mail Completed Application To:
The EKKLESIA Worldwide
P. O. Box 1031 • Cibolo, TX 78108
USA

www.theeklesia.world

info@theeklesia.world

ABOUT TAB

VISION

The Vision of The EKKLESIA Worldwide (hereinafter referred to as TEW) is the re-awakening of the EKKLESIA (The Called out Assemblies of God). To create a global network of Christian churches and ministries, whose primary purpose is that of taking the Gospel to all nations and tongues (Matthew 28:19-20 KJV); to offer to HIS people, the keys to the Kingdom of Heaven through effective teaching and preaching of The Gospel, providing of shared resources, utilization of a mobile and digital Christian education platform, clergy and layperson missionary training support for the communities, where they live, work and worship.

MISSION

The Mission of The EKKLESIA Worldwide is to “Take The Gospel To The World” and to create a viable and engaging Christian entrepreneurial support network, by and for small churches, bible study and community care groups and ministries. We believe small assemblies is the mechanism which offers a way forward for “Taking The Gospel To The World”. It is also our belief the world as a whole will benefit from the spiritual, educational, and economic support from this vehicle.

These mobile support networks shall be rooted in the Holy Scriptures and will enable each of the member ministries to carry-out the vision, and missions, that are charged to them by Our Father in Heaven.

OUR GOALS, OBJECTIVES, BELIEFS AND CREEDS

The EKKLESIA Worldwide Communion and Missionary Societies has established and embraced the following goals, objectives, and creeds, that will be used to guide its operations and decision making process:

OUR GOALS

- To increase the ability of TEW’s leadership team to succeed in every endeavor or mission they may embark upon, utilizing a roundtable, servant-leader deliberative concept. This concept requires of its leader, the challenge and need to serve God’s people, utilizing a bottom up stewardship modality, which will determine the most effective use of their gifts and talents, thereby creating an inspirational and aspirational leadership platform, which allows each leader within TEW, to become effective leaders for the Kingdom.
- To provide the needed spiritual, educational, administrative, and economic resources to its members churches which should enable them to carry out the mission assigned to them by TEW and our Father in Heaven,
- To develop innovative strategies for growing each of TEW’s member churches, ministries, our base of donors, mission workers and volunteers,
- To acquire and channel resources into delivering coordinated, responsible, accessible, responsive, and transparent services for each of the communities our churches and ministries have been called to serve,

- To provide irresistible praise and worship services to all who come into our member churches places of worship, in a holy and Christian manner, conducive to the sovereignty of God.
- To provide a venue for academic, collegial, educational, and training enrichment for its members churches, who will be charged with taking that knowledge into the highways and hedges and share the Gospel of our Lord and Savior.

OUR OBJECTIVES

- Assist member provinces, dioceses, and local churches, with the establishing of after-school and tutorial programs for children and young adults,
- Assist member provinces, dioceses, and local churches, with establishing computer literacy and typing classes for their community members,
- Assist provinces, dioceses, and local churches, with establishing community "Missions" located directly in small villages, complexes, and neighborhoods,
- Encourage provinces, dioceses, and local churches, to introduce "Mission Outreach" Events in their communities. The event should provide food, games, and music as well as a presentation of the Gospel message and distribution of appropriate evangelistic material. These materials will be transliterated into the native tongue of each country supported by TEW.
- Assist provinces, dioceses, and local churches, with establishment of Home-based Bible study groups which disciples' believers and win converts to Christ,
- Assist provinces, dioceses, and local churches, in establishing volunteer medical teams to provide services through our International Missions and Outreach Events,
- Encourage its provinces, dioceses, and local churches, to create and establish visible local Job Networking opportunities for the communities they have been called to serve,
- Assist provinces, dioceses, and local churches, in establishing Summer Vacation Bible School Programs providing "Backyard Bible Clubs" and Evangelistic Sports Ministries" to local villages, housing and apartment complexes and neighborhoods,
- Encourage the development and operation of local, national, and international quality clothing, toy and equipment giveaway programs, for use by member churches.
- Acquiring and maintaining a large distribution warehouse, to be used as a give-away facility for free distribution of goods,
- Develop a marketing plan for TEW, by a reputable member of the Executive Council, whose primary objective is the protection of TEW's brand, the integrity of this Global church and protection thereof,
- Providing communications, information, church-to-church support and anointed speakers for its members churches and ministries,
- Providing churches with the forum, tools and resources needed to become viable partners within their communities,
- Become policy advocates in their communities, which will allow for the creation of necessary best interest regimens for the people they have been called to serve.

TEW BELIEFS

We Accept The Decalogue As The Moral Law Of God

THE DECALOGUE

- I. I am the Lord thy God; Thou shalt have none other gods before me.
- II. Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them; For I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me; and show mercy unto thousands in them that love me and keep my commandments.
- III. Thou shalt not take the Name of the Lord thy God in vain; for the Lord will not hold him guiltless, that taketh his Name in vain.
- IV. Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work; thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.
- V. Honour thy father and thy mother; that thy days may be long in the land which the Lord thy God giveth thee.
- VI. Thou shalt do no murder.
- VII. Thou shalt not commit adultery.
- VIII. Thou shalt not steal.
- IX. Thou shalt not bear false witness against thy neighbor.
- X. Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

APOSTLE'S CREED:

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into Heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy universal Church,
the communion of the saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, True God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation, he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; He suffered death and was buried. On the third day, He rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, He is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy, catholic (universal) and Apostolic Church. We acknowledge one baptism, into the body of Christ for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come...Amen

GIVING TAB

DASHBOARD.STRIPE CODE FOR ANNUAL TEW REGISTRATION

<https://buy.stripe.com/fZe8zv3DF0Px2Z24gg> **or**

pk_live_51HpeDLA05Wgmjr474hWMRh7XTFBX8765NoUvBWw51y4VSWXXa6IIKpPDXL
bZxcXU2ZWSYUSE2dzOcORAiaOOmiNN00txRikKJy

On the Giving Page, in bold writing, put the following on a purple background:

WE GIVE BECAUSE:

God gave His very best for us and

Jesus Invites Us To Give

His Word is clear. Luke 6:38 NLT says, “Give, and you will receive. Your gift will return to you in full; pressed down, shaken together to make room for more, running over, and poured into your lap. The amount you give will determine the amount you get back.”

Discover how you can support and contribute to The EKKLESIA Worldwide.

CONFERENCE TAB

Will send marketing Flyer under separate cover.

The Flyer, along with Bishop and TEW seals, will be in JPG, PNG and/or PDF format for use by approved vendors only...

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